



## THE CHURCH OF THE RESURRECTION

119 East 74<sup>th</sup> Street, New York, New York 10021

[www.resurrectionnyc.org](http://www.resurrectionnyc.org)

Church Office 212.879.4320

Rector 646.895.2109

The Rev'd Canon Barry E. B. Swain, SSC, Rector  
David Enlow, M.Mus., F.A.G.O., Organist & Choir Master

## OUR LADY OF WALSINGHAM

(Trinity XVI)

24 September 2023

*This church is served by a priest of the Societas Sanctae Crucis (SSC). It is the National Shrine of the Guild of All Souls in America. Our Shrine of Our Lady of Walsingham is an officially associated Shrine with the Shrine at Walsingham in Norfolk.*

*PLEASE speak to God before Mass, listen to God during Mass, and speak to each other after Mass! Silence is golden, especially in church.*

*The customary postures at High Mass are indicated. You are invited to join in them as you are able. The Mass can be followed by using this service paper to find places in the paper Mass booklet in the pews, and hymns in the red hymnals.*

NEW MARIAN HYMNAL 3

Epiphany

Introit

*standing*

**O** how dreadful is this place! This is the house of God, and gate of heaven: *and men shall call it the palace of God.*  
Ps. O how amiable are thy dwellings, thou Lord of hosts: *my soul hath a desire and longing to enter into the courts of the Lord.* Glory be. *As it was. O how dreadful.*

*You may be seated for the following two movements once the Sacred Ministers sit*

Kyrie eleison

*Missa Sancti Joannis Nepomuceni*

Michael Haydn

Gloria in excelsis

Michael Haydn

*Collects of Our Lady of Walsingham & Trinity XVI* *standing*

**O** God, who through the mystery of the Word made flesh didst in thy mercy sanctify the house of the blessed Virgin Mary: vouchsafe; that we, being made separate from the tabernacles of sinners, may become worthy to dwell in thy holy house. Through the same.

**O** Lord, we beseech thee, let thy continual pity cleanse and defend thy Church: and, because it cannot continue in safety without thy succour; preserve it evermore by thy help and goodness. Through.

For the Epistle

*seated*

*Ecclesiasticus 24:7*

**I**n all things I sought rest, and in the inheritance of the Lord shall I abide. So the Creator of all things gave me a commandment: and he that made me caused my tabernacle to rest, and said: Let thy dwelling be in Jacob, and thine inheritance in Israel: and take root in my elect. And so was I stablished in Sion, likewise in the beloved city he gave me rest, and in Jerusalem was my power. And I took root in an honourable people, even in the portion of the Lord's inheritance, and my abode is in the full company of the Saints. I was exalted like a cedar in Libanus, and as a cypress tree upon the mountains of Hermon: I was exalted like a palm tree in Engaddi, and as a rose plant in Jericho: as a fair olive tree in a pleasant field, and grew up as a plane tree by the water in the streets. I gave a sweet smell like cinnamon and aspalathus: and I yielded a pleasant odour like the best myrrh.

Gradual

**O**ne thing have I desired of the Lord which I will require: *even that I may dwell in the house of the Lord all the days of my life.* That I may behold the fair beauty of the Lord: *and visit his temple.*

**A**lleluia, *Alleluia.* Blessed are they that dwell in thy house, O Lord: *they shall praise thee for ever and ever. Alleluia.*

*(The Sign of the Cross is made on the forehead, lips and heart at the introduction to the Gospel to show that we have learnt the Gospel with our minds, proclaim it to others with our lips, and love it with all our hearts.)*

Gospel

*standing*

*Luke 1:26-38*

AT THAT TIME: In the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, full of grace, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. For with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word.

NEW MARIAN HYMNAL 2

*Pilgrims*

Mass Intentions & Sermon

Father Swain

Nicene Creed

*standing*

Hymnal 759

Offertory

*standing*

I will come into thy house: *I will worship toward thy holy temple, and I will confess thy name.*

NEW MARIAN HYMNAL 11

*St Clement*

Preface of the Blessed Virgin Mary

Sanctus & Benedictus

Michael Haydn

The Canon of the Mass

*kneeling*

Our Father

Hymnal 722

Agnus Dei

Michael Haydn

Communion

Blessed is the man that heareth me, watching daily at my gates: *guarding the posts of my doors.* For whoso findeth me, findeth life: *and shall obtain salvation from the Lord.*

*Hymn to the Virgin*

Benjamin Britten

NEW MARIAN HYMNAL 13

*Woodbird*

*Post Communions of Our Lady of Walsingham & Trinity XVI*

*standing*

We beseech thee, O Lord our God: that through the intercession of blessed Mary, ever Virgin, Our Lady of Walsingham, these most holy mysteries, which thou hast bestowed upon us as a defence for our regenerated nature, may avail for our healing both now and in the world to come. Through.

Lord, we beseech thee, let the operation of thy heavenly bounty in such wise possess our souls and bodies: that not our own desires, but the effectual working of thy grace may ever prevail within us. Through.

Marian Dismissal

V. Ite, missa est.

R. Deo gratias.

Blessing

*kneeling*

*The Mass, p. 12*

The Last Gospel

*standing, proper to Trinity XVI*

*Luke 7:11-16*

AT THAT TIME: Jesus went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

*People: Thanks be to God.*

*These prayers are said at the Shrine, the people standing and turned round to face the Shrine:*

**Priest:** O Mary, recall the solemn moment when Jesus, thy divine Son, dying on the Cross, confided us to thy maternal care. Thou art our Mother, we desire ever to remain thy devout children. Let us therefore feel the effects of thy powerful intercession with Jesus Christ. Make thy name again glorious in that place once renowned throughout our land by thy visits, favours and many miracles. Pray, O Holy Mother of God, for the conversion of England and all lands, restoration of the sick, consolation for the afflicted, repentance of sinners, peace to the departed. O Blessed Mary, Mother of God, Our Lady of Walsingham, intercede for us. **Amen.**

*The following prayer may be joined by all who have actually been pilgrims to Walsingham:*

Most Holy Virgin, I kneel in spirit before thy Shrine at Walsingham, that sanctuary blessed by thy visits, favours and many miracles. I unite myself with all those who have ever sought thee, and seek thee now, in that holy place. Especially I unite my intentions with those of the priests who offer the Holy Sacrifice there. I offer thee my life and devotion, asking thee to remember forever that I am numbered amongst the pilgrims who have sought thine intercession in the Sanctuary of thy choice. I renew the promises and intentions made when last I made the pilgrimage. Dear Mother, Our Lady of Walsingham, remember me!

Angelus

*standing*

*The Mass, p. 13*

NEW MARIAN HYMNAL 26

*Repton*

## NOTES

In our London Companion Diocesan Cycle of Prayer, we remember to-day Holy Trinity, Hoxton, Father Christopher Trundle SSC and the people of that church.

## ☛ COULD YOU ATTEND A WEEKDAY MASS THIS WEEK?

|           |                          |                              |
|-----------|--------------------------|------------------------------|
| Tuesday   | Martyrs of North America | Low Mass, 12.15 p.m.         |
| Wednesday | SS Cosmas & Damian       | Low Mass, 12.15 p.m.         |
| Thursday  | St Wenceslas, KM         | Low Mass, 12.15 p.m.         |
| Friday    | <b>MICHAELMAS</b>        | <b>Low Mass, 12.15 p.m.</b>  |
| Saturday  | St Jerome, CD            | Low Mass, Noon               |
| Sunday    | <b>TRINITY XVII</b>      | <b>High Mass, 11.00 a.m.</b> |



## ANNIVERSARIES:

### RIP:

|              |   |
|--------------|---|
| September 24 | Sadie Boulton Eidlitz, Benefactress, 1955 |
| September 26 | Arthur Lorentz, 1954                      |
|              | Mae Trofemov, 1961                        |
|              | Marjorie Jones Nichols, 1970              |
|              | Edward Maguire, 1971                      |
|              | Louise Ransom, 2022                       |
| September 27 | Frances Myers Ball, 1996                  |
| September 30 | William Baird, 1957                       |

This morning's Mass is a celebration of our connexion with the Shrine of Our Lady of Walsingham in Norfolk, of which we have a Cell dedicated to St John Fisher, and are an associated Shrine. We also have a Cell of the Society of Our Lady of Walsingham which sends very attractive publications and can be joined by anyone, whether a former pilgrim or not. We hope some of you may wish to join! Those who have been pilgrims to Walsingham will note that they are entitled to say the Pilgrims' Prayer with the Celebrant as indicated. The hymns also express this connexion. Those who have been pilgrims to the Shrine will be able to recall their pilgrimage(s) and renew the intentions they had at that time as well as adding new ones, and those who have not (yet!) made such a pilgrimage may do so spiritually at this Mass.

A very warm welcome back to the Ladies and Gentlemen of our Choir whom we have missed a great deal. Their contribution to our corporate worship is of the utmost importance - a fact of which, as consummate professionals, and several as practicing Christians, they are entirely aware and take very seriously.

**Blessing of the Animals returns next week  
for the first time since 2019!**

**In front of the church at 12.45 p.m. (approximately). Refreshments for animals and human beings will be served. Please stay and attend even if you have no pet, and welcome neighbours and school families who will be attending with animals. NO SNAKES!**



*Mary of Walsingham*

EPIPHANY

Traditional

Joseph Francis Thrupp, 1827-1867

1. Ma - ry of Wal - sing - ham, Mo - ther of Je - sus,  
 2. Thou who didst sum - mon thy ser - vant Rich - el - dis,  
 3. Count - less the pil - grims whose foot - steps have ech - oed  
 4. Ma - ny long years saw thine im - age neg - lec - ted;  
 5. Pray for us then, bles - sed Ma - ry, our Mo - ther,  
 6. So shall we praise thee with cease - less thanks - giv - ing,

Pray for thy dow - ry, the land that we love;  
 Bid - ding her build to thine ho - nour a Shrine,  
 Down through the years a - long Wal - sing - ham's Way;  
 On - ly a few sought the help of thy prayers:  
 Pray for thy chil - dren who kneel in thy Shrine,  
 So shall we sing of thy love and thy power,

Eng - land has need — of thy pow'r - ful pro - tec - tion,  
 Help us to fol - low in thy bles - sed foot - steps,  
 Count - less the prayers that thy chil - dren have of - fered;  
 Wal - sing - ham's Shrine — now a - gain in its beau - ty  
 Pray that thy Son — u - pon Eng - land thy Dow - ry  
 So shall we feel — thy pro - tec - tion and com - fort

Pour on thy chil - dren thy gifts from a - bove.  
Fra - ming our lives on the pat - tern di - vine.  
Ma - ry of Wal - sing - ham, hear us we pray.  
Wel - comes each pil - grim who thi - ther re - pairs.  
Pour down his fav - ours and bles - sings di - vine.  
All through our lives and in death's sol - emn hour.

*Joy to Thee, Queen!*

PILGRIMS

Henry Thomas Smart, 1813-1879

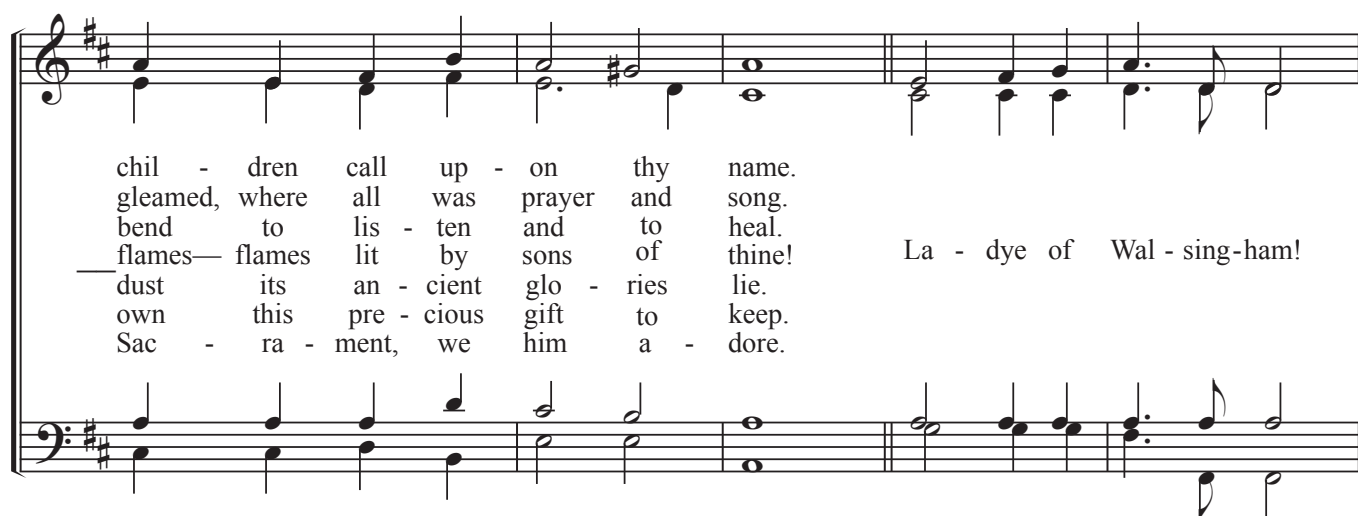
Francis C. Devas, S.J.

1855-1851

1. Joy to thee, Queen! with - in thine an - cient dow - ry.  
 2. In a - ges past, thy pal - mer - child - ren sought thee  
 3. Count - less the signs and won - ders that were told there,  
 4. Bit - ter the day when sac - ri - li - geous en - vy,  
 5. Scarce stands there now a rem - nant of that Pri - ory,  
 6. The Mar - tyr's blood, like heaven - ly seed, is scat - tered.  
 7. Un - to thy Son— un - to our sweet Re - dee - mer,

Joy to thee, Queen! for once a - gain thy fame Is noised a -  
 From near and far, a faith en - light - ened throng, Bring - ing their  
 For not in vain did a - ny pil - grim kneel Be - fore thy  
 Laid im - pious hands on thee and wrecked the Shrine. De - spoiled of  
 Once lift - ed gold - en tow - ers towards the sky, Scat - tered its  
 The har - vest now is ripe for us to reap, The Faith dis -  
 The Lit - tle Prince of Wal - sing - ham, once more We bring the

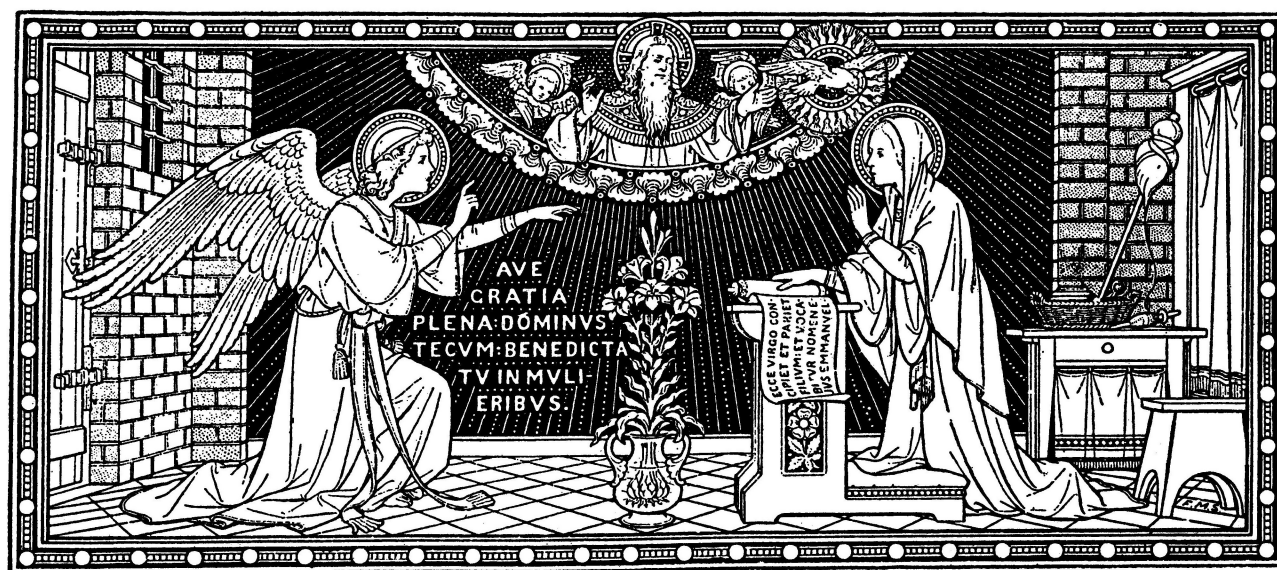
broad and spo - ken of in Eng - land, And thy blest  
 gems and gold and sil - ver love - gifts, Where ta - pers  
 Shrine to seek thy in - ter - ces - sion But thou didst  
 gems— thine im - age borne to Chel - sea, To burn in  
 stones— its prayers and prais - es sil - enced, Prone in the  
 hon - oured now is held in hon - our. O help thine  
 love and loy - al - ty of Eng - land, And in his



chil - dren call up - on thy name.  
 gleamed, where all was prayer and song.  
 bend to lis - ten and to heal.  
 flames— flames lit by sons of thine! La - dye of Wal - sing-ham!  
 dust its an - cient glo - ries lie.  
 own this pre - cious gift to keep.  
 Sac - ra - ment, we him a - dore.



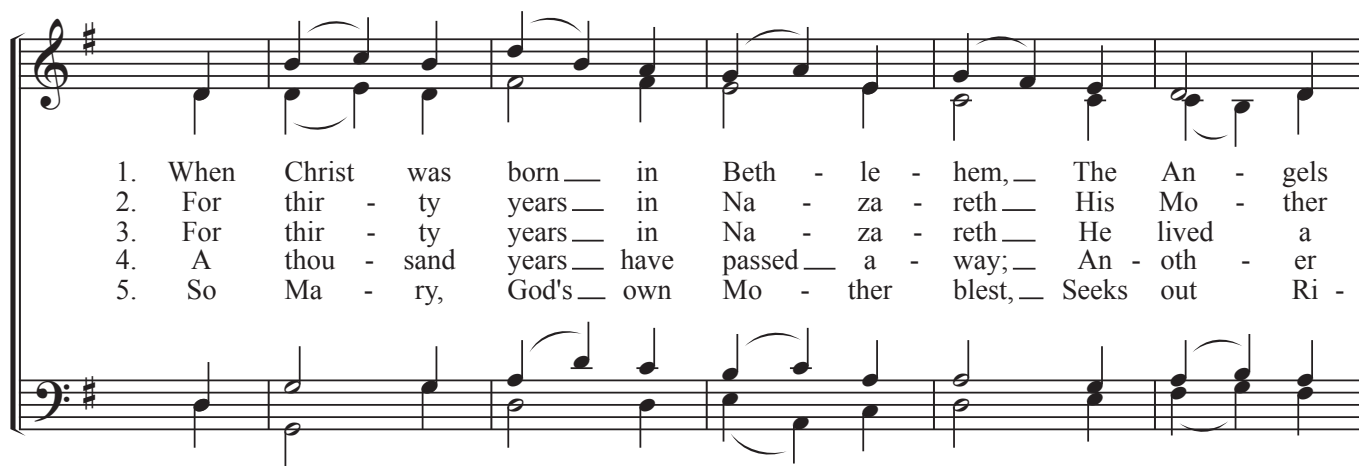
be as thou hast been: En - gland's Pro - tec - tress, our Mo-ther and our Queen.



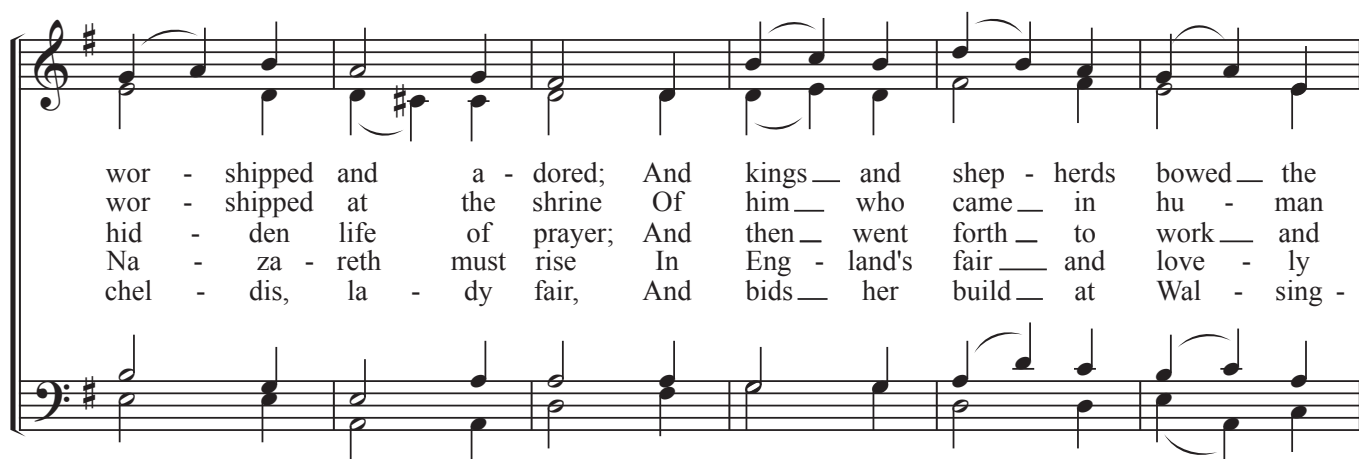
*When Christ Was Born in Bethlehem*

ST. CLEMENT  
Clement Cotterill Scholefield, 1839-1904

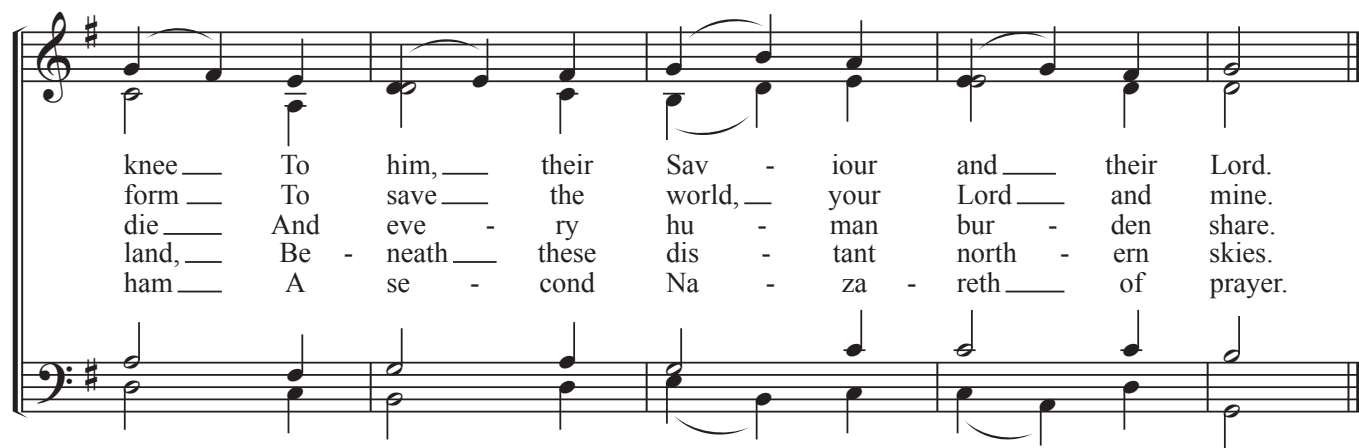
Traditional



1. When Christ was born in Beth - le - hem, The An - gels  
2. For thir - ty years in Na - za - reth His Mo - ther  
3. For thir - ty years in Na - za - reth He lived a  
4. A thou - sand years have passed a - way; An - oth - er  
5. So Ma - ry, God's own Mo - ther blest, Seeks out Ri -



wor - shipped and a - dored; And kings and shep - herds bowed the  
wor - shipped at the shrine Of him who came in hu - man  
hid - den life of prayer; And then went forth to work and  
Na - za - reth must rise In Eng - land's fair and love - ly  
chel - dis, la - dy fair, And bids her build at Wal - sing -



knee To him, their Sav - iour and their Lord.  
form To save the world, your Lord and mine.  
die And eve - ry hu - man bur - den share.  
land, Be - neath these dis - tant north - ern skies.  
ham A se - cond Na - za - reth of prayer.

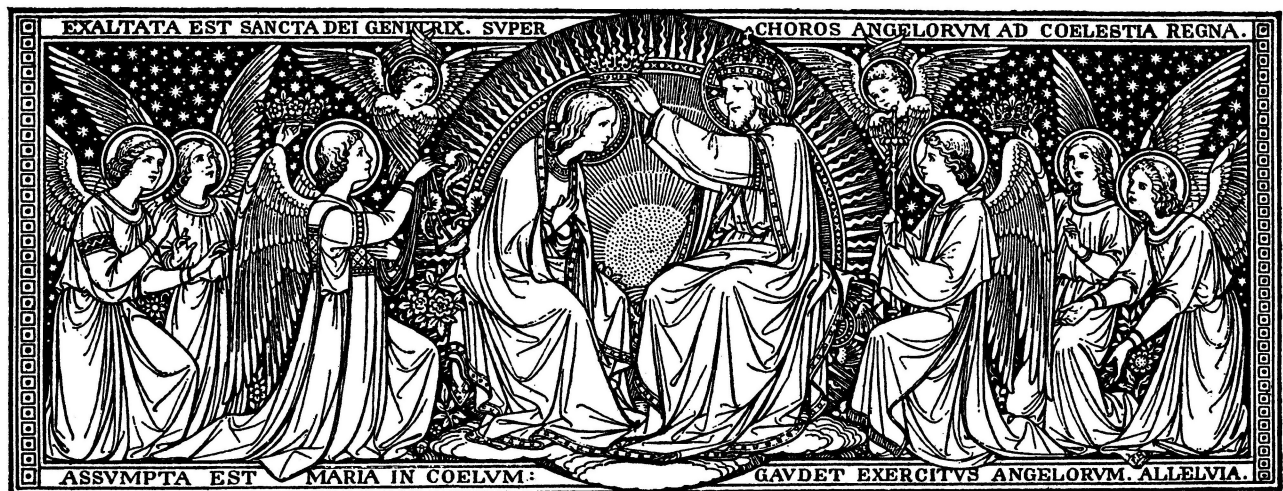


6. Richeldis hastens to obey;  
And soon the builder's work is done:  
The Shrine of England's Nazareth  
Proclaims the Mother and the Son.

7. But times did come when impious hands  
Were laid upon that holy place;  
And men who knew not Mary's love  
Did Mary's holy Shrine deface.

8. Four hundred years again have passed;  
Once more the Mother of our Lord  
Is shrined and honoured where her Son  
Upon his Altar is adored.

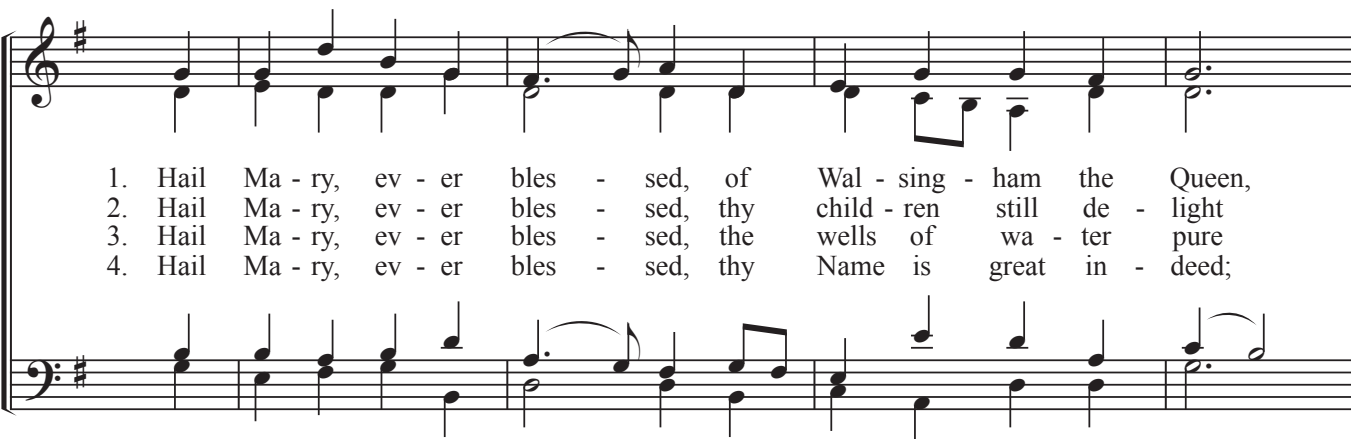
9. So when you come to Walsingham,  
Remember this, and mark it well:  
It is to Nazareth you come,  
Where Jesus, Mary, Joseph, dwell.



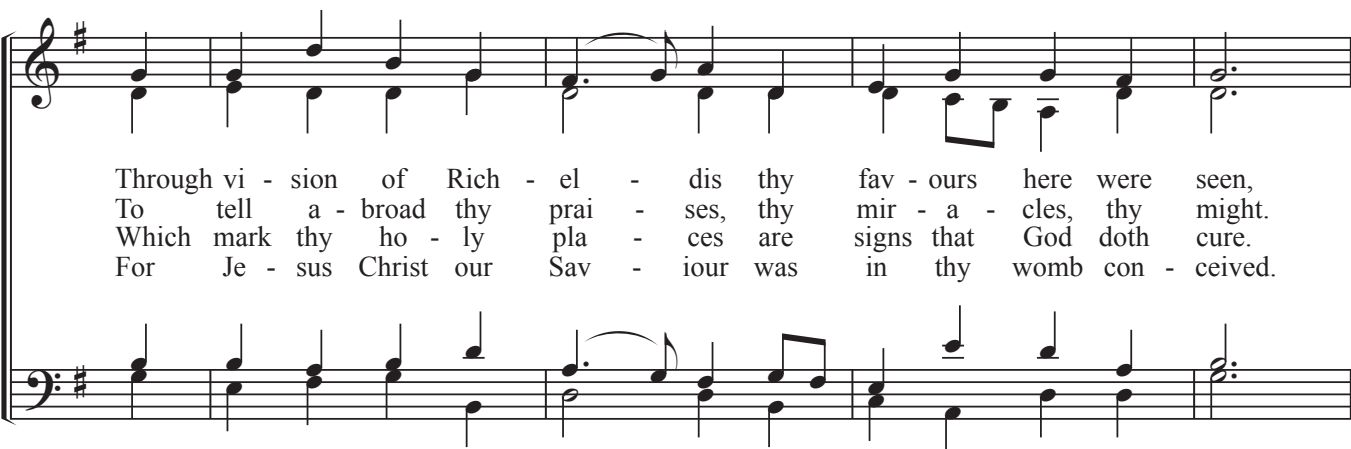
*Hail Mary, Ever Blessed*

WOODBIRD

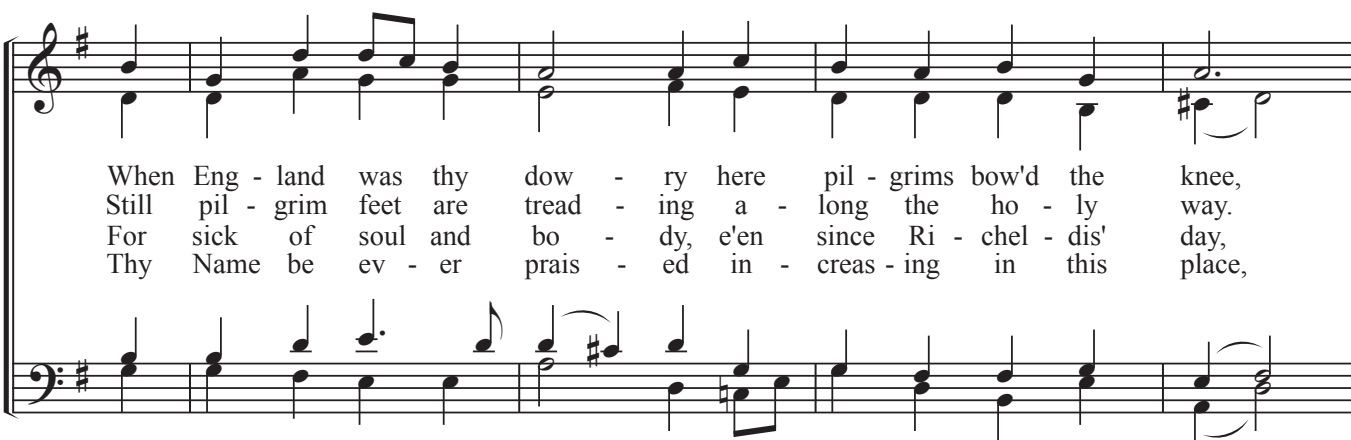
Traditional

17th cent. German Folk Song; adapt. and harm. *A Student's Hymnal* (1925)


1. Hail Ma - ry, ev - er bles - sed, of Wal - sing - ham the Queen,  
 2. Hail Ma - ry, ev - er bles - sed, thy child - ren still de - light  
 3. Hail Ma - ry, ev - er bles - sed, the wells of wa - ter pure  
 4. Hail Ma - ry, ev - er bles - sed, thy Name is great in - deed;



Through vi - sion of Rich - el - dis thy fav - ours here were seen,  
 To tell a - broad thy prai - ses, thy mir - a - cles, thy might.  
 Which mark thy ho - ly pla - ces are signs that God doth cure.  
 For Je - sus Christ our Sav - iour was in thy womb con - ceived.



When Eng - land was thy dow - ry here pil - grims bow'd the knee,  
 Still pil - grim feet are tread - ing a - long the ho - ly way.  
 For sick of soul and bo - dy, e'en since Ri - chel - dis' day,  
 Thy Name be ev - er prais - ed in - creas - ing in this place,

At morn and noon and ev - en they knelt to hon - our thee.  
 Host - ess of Eng - land's Na - za-reth, re - ceive us home to - day.  
 They spring in ben - e - dic - tion, be - side the Pil - grim's way.  
 And loud the An - gel's greet - ing, "Hail Ma - ry, full of grace!"



# Dear Mother of our Saviour Christ

REPTON

Traditional

Sir C. Hubert H. Parry, Bart., 1848-1918  
from the oratorio *Judith*

1. Dear Mo - ther of our Sav - iour Christ, We hail thee, and de -  
 2. Be with us as we jour - ney home, Mo - ther of God we  
 3. O ho - ly house of Wal - sing - ham! Here would we ev - er

part. Our pil - gri - mage is now com - plete; we leave pe - ti - tions  
 pray. Make us to love thy bles - sed Son, and may his ho - ly  
 dwell, But Je - sus calls us to the strife and tu - mults of our

at thy feet, En - fold them in thy heart, en - fold them in thy heart.  
 will be done in du - ty day by day, in du - ty day by day.  
 dai - ly life, Our La - dy's Shrine, "Fare - well," Our La - dy's Shrine, "Fare - well."

*Rit.*

*Rit.*